

**Major Sponsor**  
**ARTEC Pty Ltd**  
**Sustainable Timber**  
**Sourcing**

**Sponsors**  
Drummond Golf

Darrell K Wells  
P.O. Box 25  
Lilydale 7268  
0417537468  
Email C/O D.Wells  
(Jock Ferguson)  
jockf64@gmail.com

## **NORTH EAST VETERANS GROUP** **ANNUAL TOURNAMENT**

**Wed. 6th. March**  
**2024**

**Tam O'Shanter Golf Club**

### **18 Hole SINGLE STABLEFORD**

Open to all Men and Women Veterans who are financial members  
of the A.V.G.U. Max. HCP 36.4

**Trophies**            **1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> and 4<sup>th</sup> places**  
A Grade Handicap 1-16.  
B Grade Handicap 17-24.  
C Grade Handicap over 25.  
**Veterans Open 80 and over 1<sup>st</sup>**

Nearest the Pins 2<sup>nd</sup>/11<sup>th</sup> , 4<sup>th</sup>/13<sup>th</sup> , 6<sup>th</sup>/15<sup>th</sup>

ONE TROPHY PER PLAYER. (Excepting Nearest the Pins) Limit of 84 players

A compulsory stop after nine holes

Entry Fee = \$25.00. (includes Morning Tea & Lunch). Entries close with Secretary –

**Thursday 22<sup>nd</sup> . Feb. 2024**

Bulk Entry Forms should be printed or typed to avoid spelling errors.

Please include ***Christian/preferred name and Surname, Age***, preferred start position (E,M,L)  
and the members **complete Golfink ( 76 xxx xxxxx)** number are included on entry forms .

Players to report to the starter on arrival at the course, **with current daily handicap**

Compulsorily break after 9 holes, for lunch.

The decisions of the Organizing Committee are final.